# Gleanings from the Pentateuch

"An Eye for an Eye" (pt 2)
(Exodus 21-23)

### **Penalties of the Law**

#### **Principles of Justice**

- > equivalent recompense "...eye for eye, tooth for tooth..." (Ex. 21:23-25)
  - replication of the effects of the crime
  - · restoration of what was damaged

#### **Penalties of the Law**

#### **Principles of Justice**

- > These principles expressed in the Law are a reflection of the justice of God
- the punishments of the Law foreshadow God's ultimate justice/judgment
- the punishments of the Law have their ultimate fulfillment in Christ

#### **Penalties of the Law**

#### **Application**

Q: How do these punishments of the Law apply to us who live between their fulfillment at the cross and their fulfillment at Jesus' return?

#### **Penalties of the Law**

#### **Application**

- 1. To human authorities/governments
- > Romans 13:1-7
- God has delegated authority to human governments to punish crime
- Human judicial activity, though imperfect, replicates God's judicial activity

#### **Penalties of the Law**

#### **Application**

- 1. To human authorities/governments
- Human authority to punish deals with injuries against other human beings, not injuries against God
- Punishments for polluting Israel's unique holiness are not directly replicable

## **Penalties of the Law**

#### **Application**

- 1. To human authorities/governments
- > includes the death penalty for murder
  - grounded in man being made in God's image (Gen. 9:6)
  - meaning of "bear the sword" (Rom. 13:4)

# **Penalties of the Law**

#### **Application**

- 2. To individual Christians
- > Matthew 5:38-42

Matthew 5:17 – Jesus "fulfilled" the Law by proclaiming the standards of kingdom righteousness anticipated by the Law

## **Penalties of the Law**

#### **Application**

- 2. To individual Christians
- > kingdom fulfillment
- · this law prevented personal revenge
- it anticipated the kingdom principle of relinquishing our rights and going beyond what is asked as a show of mercy and love

#### **Penalties of the Law**

#### **Application**

- 2. To individual Christians
- > kingdom motivation
- the fulfillment of perfect justice by Jesus on my behalf that has resulted in my obtaining undeserved mercy from God...
- enables me to forgo immediate justice, and instead show mercy to others

#### **Penalties of the Law**

#### Conclusion

- > A Christian's obligation:
- 1. To support and uphold just punishments for crime by the state as foreshadows of God's ultimate justice
- 2. To not seek personal revenge but give up one's rights in order to show mercy that is found in Christ

#### **Penalties of the Law**

#### Conclusion

> These are not inconsistent...

Just punishments mercifully shadow the coming judgment of God, and Christians' demonstration of mercy shows the reality of the gospel